

REGENERATION WORKSHOP SUMMARY

Regenerate Christchurch is a partnership between the Crown and Christchurch City Council, established to lead regeneration in key areas including the residential red zone, New Brighton and the central city.

REPORT PREPARED BY REGENERATE CHRISTCHURCH	
WORKSHOP DATE	Saturday 5 November 2016
TIME	9am – 12pm
VENUE	Christchurch Bridge Club, 21 Nova Place, Christchurch
FACILITATOR	Anne Cunningham, supported by Rosie Evans
PARTICIPANTS	Approx. 70 people plus 11 Regenerate Christchurch staff
METHODOLOGY	Participatory scenario planning

INTRODUCTION

The purpose of this report is to provide a summary of the workshop held by Regenerate Christchurch on 5 November 2016. It aims to capture the content accurately, as a record for those who attended and to inform those who did not.

The objectives of the workshop were:

- To increase awareness and understanding of the regeneration planning process.
- To increase awareness and understanding of Regenerate Christchurch's current work programme
- To explore guiding principles for regeneration planning in the Ōtākaro/Avon River regeneration area.
- To co-create an engagement approach for regeneration planning in the Ōtākaro/Avon River regeneration area.

Regenerate Christchurch invited attendees with a diversity of views, including representatives from community groups and networks, the education sector, NGOs and regeneration partners. However, we acknowledge this is just a starting point, and considerably more work needs to be done to ensure greater and more diverse reach as our work progresses.

WORKSHOP PROCESS

The workshop was based on a participatory methodology called scenario planning. Scenario planning is a process for generating and testing the effectiveness and impact of possible actions. During the process participants develop their understanding of real world constraints. In the context of this workshop, it was specifically used to enable participants to communicate what was essential, necessary and desirable for engaging with communities on regeneration planning in the Ōtākaro/Avon River regeneration area, and to communicate what risks they perceived and how those could be mitigated.

As this workshop took place in the early stages of Regenerate Christchurch's work, participants were encouraged to record all perspectives rather than develop priorities or consensus. These are included in the workshop outcomes. Due to time constraints, there was reduced opportunity for whole group feedback and the benefits that can bring.

▼ Values • Warm up: Participants worked at tables of 6/7 to explore guiding principles for regeneration planning by expressing what is most important to them about the Ōtākaro/Avon River regeneration area.

Context

• Regenerate Christchurch communicated the role of Regenerate Christchurch, the statutory process and its draft principles for engagement.

Generate actions • Participants worked at tables of 6/7 to generate multiple ideas and actions about how engagement with communities should happen. Regenerate Christchurch team members helped to inform those actions, at the tables, with their knowledge.

Test actions

• In the same small groups participants tested if their actions would work in Christchurch's context. Regenerate Christchurch team members helped to inform those actions, at the tables, with their understanding of the context.

Refine actions

• In the same small groups participants then refined their actions. Regenerate Christchurch team members helped informed those actions, at the tables, with their understanding of the context.

Consider impact • The groups categorised their actions according to the impact they understood they would have - making them essential, necessary or desirable

SUMMARY OF WORKSHOP FINDINGS

The warm-up exercise to explore guiding principles for regeneration planning – what people value – is included as an appendix to this report. Further work on guiding principles and visioning for the Ōtākaro/Avon River Corridor is planned for early 2017.

The full workshop notes on actions for a co-created engagement approach are provided as a separate Excel spreadsheet on the website (www.regeneratechristchurch.nz/news) – reading them provides a rich understanding of the diversity and synergy of perspectives.

When reviewing the actions there was one theme that we believe stood out: **equity of access to the proposed Regenerate Christchurch engagement process.** The workshop notes include specific actions detailing how that can be achieved.

The following is a summary of the proposed approaches:

- Produce an indicative road map of engagement which clearly shows people's roles in that process. Test it is understood, is realistic and will enable good quality engagement.
- Go directly to where people are work with them in their real world, at their convenience, according to their preferences, cultures and needs.
- Provide information in different ways and multiple times don't make assumptions about who likes what.
- Actively include the vulnerable, displaced or disempowered.
- Have regular check-ins during the process, to share progress and check trust in place.
- Up/down/across: Testing of plans and ideas should happen between Regenerate Christchurch and people, and between different people.
- Develop relevant and up-to-date technical information. Indicate and remove out-of-date information.
- Provide regular access to technical communicators and information to enable people to be educated and informed.
- Communicate what is possible and what the constraints and resources are including technical, levels of influence, statutory process, time and budget. Ensure those enable a quality engagement process.
- Balance the privilege of those with the time and networks to reach you easily, with other voices.

Other themes

On-going opportunities for diverse, mass participation are expected. The overall emphasis appears to be on going to places where people already are (virtual or physical) and enabling them to make informed, considered contributions in an on-going process. Interestingly, many of the actions proposed by workshop participants were, in fact, descriptions of what quality engagement looks like, rather than specific actions to engage people. This reflects an experienced population with a credible depth of understanding of the importance of well-planned, effective engagement.

Although there is a clear expectation that they are involved in decisions, participants' comments reflected an understanding that their influence is within a statutory process with other constraints (for example, budget, timeline, land issues) and this is not a community-led consensus process. However, they do expect honesty about the degree of impact they can have at any time and that their input is well informed (for example, by technical information). They also expect clear communication about the roles of others in the process and the influence they can and cannot have. Trust for regeneration organisations will be directly linked to their effectiveness, with individual team members generating good support to date.

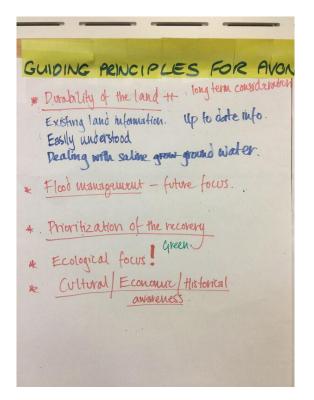
There was considerable emphasis placed on engagement with good technical information. There was also some reference to getting things done, although the overall emphasis stayed on getting the process right for the long term.

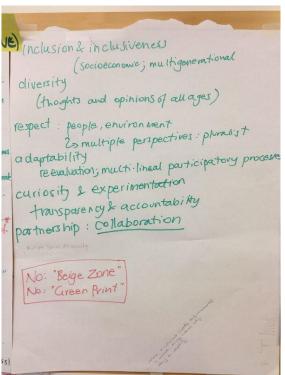
NEXT STEPS

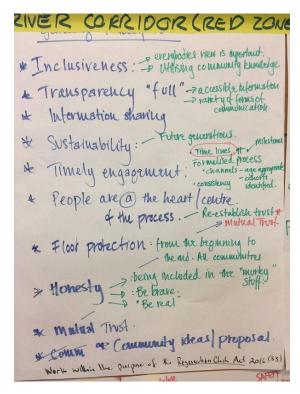
The findings from this workshop will help inform the development of the engagement approach for regeneration planning in the Ōtākaro/Avon River regeneration area. As a first step, Regenerate Christchurch will be using this information to shape the high level engagement approach to be included in the Draft Regeneration Plan Outline: Residential Red Zone – Barbadoes Street to Stanmore Road Regeneration Area.

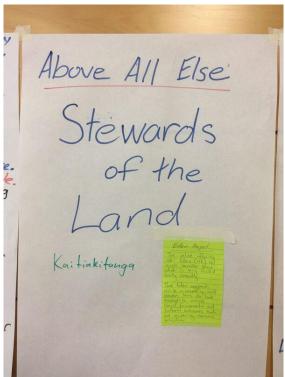
Please note: this workshop is just one of a range of activities and tactics that Regenerate Christchurch will be undertaking to co-design its engagement approach.

APPENDIX 1: GUIDING PRINCIPLES









Value above all else? . Health of community - public spaces eg: parks, pools, libraries · Sustainable - long term appoach for future generations · People at the heart - decision making that involves people - like today · Inclusive - people who don't have resources in their socio-economic class, new migrants tarque whenua - demographic spread J- CULTURE Arall. · Clean areen, people, spaces, future SHARE AN IDEA PICTURE REUSED . FOR US AND OUR CHILDREN AFTER US · Safe, resilient, prepared, design · Holistic approach - from alps to the sea all quiding approach - The ecosystems in tact will feed the people socially, mentally, culturally, spirtually, environmentally · Consider, 21st + 22nd contury ! Sea level very useful · Market mechanism as a tool not a blueprint FUNDAMENTALS 03. herstones Thistories - everyone has a story 8000 stories with 8000 demolitions. NOTE: Red zones wetland fruit frees, ecosystems - utilise assets already there * Culture * Sustainability including resilient design * Spaces, for people, play, silence, food / Memory * Economy that meets people's needs not Controls dependent on new "needs" created by the market

· What do we know about the land's.

· Limitations of uses.

· Respect for what was there pre-quake.

· Part of Chch.

· Future environmental issues. / Hazards

· Land, water & wind.

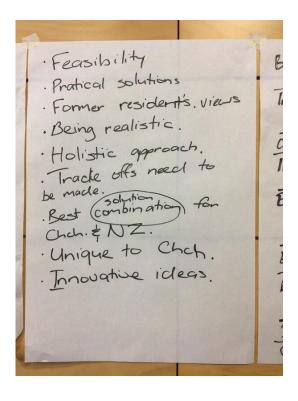
· Community awnership.

· Estuary/waterways

- health fauna. Bird

Ife - native species.

Ecdogical outcomes.



Barrier Free Accessibility.

Physical Frall people (abillies.

Inclusive Engagement / Meeting
Divere needs - as many so people as
Possible

Connections with surrounding commits

Integrally of corridor is anninhalized to
elanced

Exosyclemis approach

- Integrally esosyclem sources

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- Considering of Tesheld lends loves to
achieve these orlowes.

Economically Sustainable - no while dephasts

Building in Mahand Resileme (to prolong
hours to e.g. flood management, expose to seisir
(isk, 4 sea lend rise)

Divisity of scale / opportunity: Balanced.

Community that organically developed.

Cohes incluses of pants / Independed into
oversety hours / engagement

- ensure communities views have influence on outcomes; established things - evolve a new unique identity process for Choth/Ofentahni/Sense of belonging and through the things / sense of belonging - en home / early nowledge heritage / sensembly history.

- Specifically local identity

- by including indigenous environment beyond English Parkland.

- Clear, Green, Smath, Accessible.

A reter to Shape an loka.

· Common understanding

Of language / terminology.

· Inclusion of

Lespect 1 the people who

live there, did live there

· lespect for what has happened,

people's experience / history.

· legacy - ongoing benefit of

hither generations

eg:

Sealerel rise + climate chape

eg:

flooding

Has to be self-sustaining

- Haractal

Retwin on investment is more

than thruncial.

Let the Land BE
Wetland and Forest

Commercial Activities
also have social/cultural/
Environmental purposes

What river activities?
Zoned for diversity
Circulation and access
Visual contact between zones

Dynamic Adaptable
Able to be modified in future

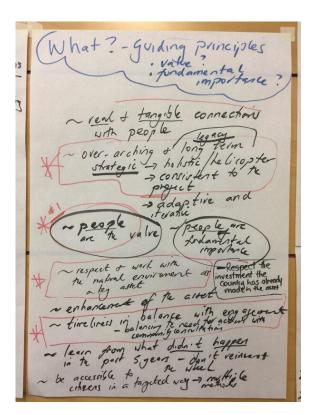
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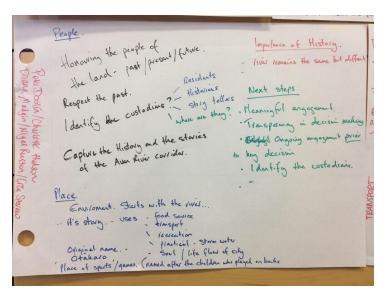
Give nature space

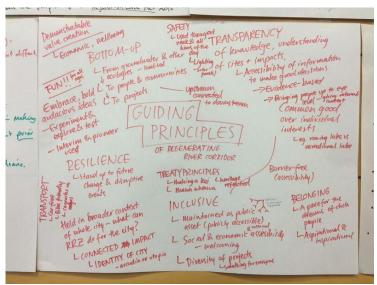
Land, air, water, people

— need to look at these as a collective.

Enhance the wellbeing of East Chich









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red = engagement with the states. Health of J Flourishing walves.	
* Natural environment - land and vive & Mahinga Rai and coast & Well being	
The people of the state of the	
could be ponerful	
* History - human, land, recent, ancient.	
* Recreation - fun many and a survey	
* Future generations - operations for them	
* All ages of abilities - to be acceptible.	
* All cultures appreciation I serve of belonging.	
A Connection to the land the manufacture of the land the	
of area - eg climate change issues, flooding etc.	

Well being of Heathy Heapthy Heapthy Heapthy and Environment.
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the River. (Isamustally Course of Environment. 10. Values: Wellbeing of People of Environment. Facuson Understand le - Econ health well being of health well being of health well being of the standard of the manage keing the manage works of the policy of the manage keing the standard of the policy of model. River
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